

# Episcopal Divinity School St. John's Memorial Chapel



## Community Eucharist

Celebrating Daniel G. C. Wu

**Thursday, April 11, 2013**



Work among Chinese Americans in the San Francisco Bay area dates back to the middle of the nineteenth century, but flourished under the leadership of Daniel Gee Ching Wu.

His story begins in Hawaii when Deaconess Emma Drant asked Gee Ching Wu to teach her Chinese in exchange for lessons in English. At the time, Wu was reticent toward the faith, but during their time together, Drant's Christian convictions inspired his conversion. Wu was baptized, taking the name Daniel. Drant left for San Francisco where she began mission work among the Chinese and in 1905 called together a worshipping community to be called True Sunshine Episcopal Mission. After the 1906 earthquake, many residents of San Francisco, including many Chinese, fled across the bay to Oakland, and a second Chinese mission took root there. Needing help, Drant called upon Daniel Wu, to come from Hawaii and support her missionary efforts.

From the time of his arrival in 1907, Wu managed the work of the two missions while studying for ordination at the Church Divinity School of the Pacific. He was ordained in 1912 and became the Vicar of True Sunshine Episcopal Mission in San Francisco and Our Savior Episcopal Mission in Oakland, both of which were already thriving congregations.

Daniel Wu devoted his ministry to work among Chinese immigrants. He frequently worked the docks and points of entry, made contact with those newly arrived, and assisted in whatever way possible to ease their transition to their new home. To keep them connected to their heritage, Wu and the people of his congregations offered classes in Chinese to the children, and instruction in English to the adults.

They offered a variety of programs that helped newcomers to adjust to their new country without losing the culture and heritage of their homeland.

For thirty-six years, Daniel Wu and his people opened their hearts and their churches to generations of Chinese Americans and played a singularly important role in establishing the ministry of the Episcopal Church among those of Asian descent.<sup>1</sup>

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<sup>1</sup> <http://liturgyandmusic.wordpress.com/2011/04/06/april-6-daniel-g-c-wu-priest-and-missionary-among-chinese-americans-1956/>

Welcome to St. John's Memorial Chapel. God has brought all of us together today and everyone is welcome to fully participate in this worship experience as much or as little as the Holy Spirit leads you to do.

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GATHERING

## Opening Acclamations

Alleluia. Christ is risen.  
**Christ is risen indeed. Alleluia.**

## Song of Praise *The Hymnal 1982 S280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev.

## Collect

God be with you.  
**And also with you.**  
Together, let us pray.

**We give you thanks, loving God, for the ministry of Daniel Wu, priest and pioneer church planter among Asian-Americans, and for the stable worshipping communities he established, easing many immigrants' passage into a confusing new world. By the power of your Holy Spirit, raise up other inspired leaders, that today's newcomers may find leaders from their diverse communities faithful to our Savior Jesus Christ; who with you and the same Holy Spirit lives and reigns, one God, now and for ever. Amen.**

WORD

## First Reading: **Jeremiah 29:1, 4-7**

*After the Reading:*  
Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## Psalm: **Psalm 147:13-20**

**Psalm 147:12-20**

Roland Woehr

Wor-ship the LORD, O Je - ru - sa - lem;  
praise your God, O Zi - on.

Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary*  
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Worship the Lord, O Jerusalem; praise your God, O Zion,  
 Who has strengthened the bars of your gates and blessed your children within you.  
 God has established peace on your borders; and satisfies you with the finest wheat.  
 God sends out a command to the earth, a word that runs very swiftly.

*REFRAIN*

God gives snow like wool, scattering frost like ashes, God scatters hail like crumbs.  
 Who can stand against God's cold? The Lord sends forth the word and melts them;  
 the wind blows and the waters flow.

God declares the word to Jacob, statutes and judgments to Israel.

The Lord has not done so to any other nation; they do not know God's judgments. Hallelujah!

*REFRAIN*

## Second Reading: 1 Thessalonians 4:9-12

*After the Reading:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## Gospel Procession *The Hymnal 1982 300*

1 Glo - ry, love, and praise, and hon - or for our food  
 2 Thank - ful for our ev - ery bless - ing, let us sing  
 3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do nor.  
 Christ the Spring, nev - er, nev - er ceas - ing.  
 cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus  
 Source of all our gifts and gra - ces, Christ we own;  
 Who him - self for all hath giv - en, us he feeds,

bles - est us, right it is to bless thee.  
 Christ a - lone calls for all our prais - es.  
 us he leads to a feast in hea - ven.

Words: Charles Wesley (1707-1788), alt.  
Music: Benifold, Francis B. Westbrook (1903-1975)

## Gospel Announcement: **Mark 8:1-9a**

The Holy Gospel of our Savior Jesus Christ according to Mark.  
**Praise and glory to God.**

那時、又有許多人聚集、並沒有甚麼喫的。耶穌叫門徒來、說、我憐憫這眾人、因為他們同我在這裡已經三天、也沒有喫的了。我若打發他們餓著回家、就必在路上困乏。因為其中有從遠處來的。門徒回答說、在這野地、從那裡能得餅、叫這些人喫飽呢。耶穌問他們說、你們有多少餅。他們說、七個。他吩咐眾人坐在地上、就拿著這七個餅、祝謝了、擘開遞給門徒叫他們擺開、門徒就擺在眾人面前。又有幾條小魚。耶穌祝了福、就吩咐也擺在眾人面前。眾人都喫、並且喫飽了。收拾剩下的零碎、有七筐子。人數約有四千。

In those days when there was again a great crowd without anything to eat, Jesus called his disciples and said to them, "I have compassion for the crowd, because they have been with me now for three days and have nothing to eat. If I send them away hungry to their homes, they will faint on the way — and some of them have come from a great distance." His disciples replied, "How can one feed these people with bread here in the desert?" He asked them, "How many loaves do you have?" They said, "Seven." Then he ordered the crowd to sit down on the ground; and he took the seven loaves, and after giving thanks he broke them and gave them to his disciples to distribute; and they distributed them to the crowd. They had also a few small fish; and after blessing them, he ordered that these too should be distributed. They ate and were filled; and they took up the broken pieces left over, seven baskets full. Now there were about four thousand people.

The Gospel of the Lord.  
**Praise to Christ, the Word.**

## Sermon: **The Rev. Dr. Patrick S. Cheng**

*After the proclamation, silence is kept for personal reflection.*

## Prayers of the People

*In the period of silence, the people add their own petitions and thanksgivings.*

O God, we pray for your holy Catholic Church;  
**That we may all be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly dominion.**

Let us pray for our own needs and those of others.

*Silence*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## Confession of Sin

Let us confess our sins to God.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

# Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

# Peace

The peace of Christ be always with you.  
**And also with you.**

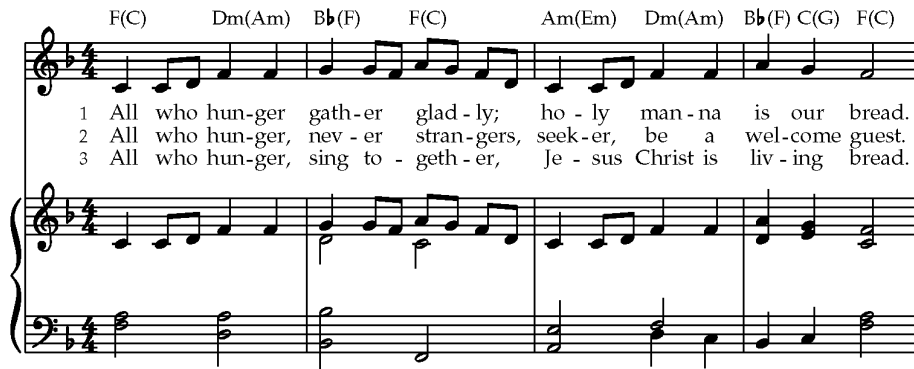
TABLE

# Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

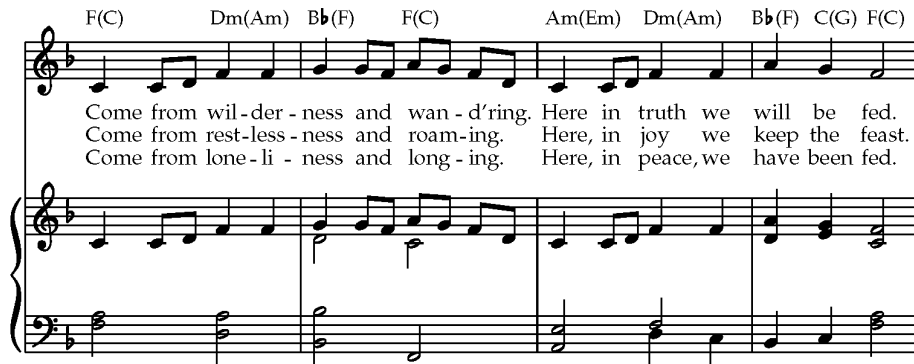
# Offertory Hymn *Voices Found 87*

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)



1 All who hun-ger gath-er glad-ly; ho-ly man-na is our bread.  
2 All who hun-ger, nev-er stran-gers, seek-er, be a wel-come guest.  
3 All who hun-ger, sing to- geth-er, Je- sus Christ is liv- ing bread.

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.  
Come from rest-less-ness and roam-ing. Here, in joy we keep the feast.  
Come from lone-li-ness and long-ing. Here, in peace, we have been fed.

Am(Em) Dm(Am) Am(Em) Gm(Dm) F(C) F(C) Dm(Am) Bb(F) C(G)

You that yearn for days of full-ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mun-ion's love have stood.  
 Blest are those who from this ta-ble live their days in grat-i-tude.

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.

Words: Sylvia G. Dunstan (1955–1993) © 1991 GIA Publication, Inc. All rights reserved. Used by permission.  
 Music: *Holy Manna*, from *The Southern Harmony*, 1835; acc. Margaret Mealy © Praise Publications.  
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## Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Daniel Gee Ching Wu, King Yoak Won Wu, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



## Prayer of Jesus

As our Savior Christ has taught us, we now pray,

**Our Creator in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## Fraction

Alleluia. We break this bread to share in the Body of Christ.

**We who are many are one body, for we all share in the one bread. Alleluia.**

## The Gifts of God for the People of God.

All are welcome to share the gifts of the table. Today the bread will be shared by the presider near the ambo and the chalices will be at the corners of the altar: Silver chalices are wine, and brushed satin chalices are grape juice. Please move to your left, taking either wine or grape juice. Gluten free bread is also always made available; please inform the minister before you receive the communion. Persons who, for whatever reason, may choose not to share communion are warmly encouraged to receive a personal word of blessing from one of the Eucharistic ministers.

## Communion Hymn

*The Hymnal 1982 335*



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. 5 Yes, day.  
 last day. 2 The  
 3 Un- day.  
 4 —  
 5 Yes, (♯)

*The descant may be sung after stanzas 4 and 5.*

Words: Suzanne Toolan (b. 1927), adapt. of John 6  
 Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)

## Postcommunion Prayer

Together, let us pray.

**Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

## Blessing

May the blessing of the God of Abraham and Sarah,  
and of Jesus Christ born of our sister Mary,  
and of the Holy Spirit, who broods over the world as a mother over her children,  
be upon you and remain with you always.

**Amen.**

## Sending Hymn

*Hymns from the Four Winds 36*

1. For the bread which you have bro - ken; For the wine, which  
2. By this pledge that you do love us, By your gift of  
3. With our saint - ed ones in glo - ry Seat - ed at the  
4. In your serv - ice, Lord, de - fend us, In our hearts keep

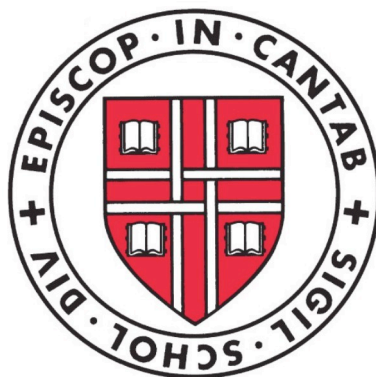
you have poured; For the words, which you have spo - ken;  
peace re - stored, By your call to heav'n a - bove us,  
Lord God's board, May the church that's wait - ing for you  
watch and ward, In the world where you have sent us

Now we give you thanks, O Lord.  
Hal - low all our lives, O Lord.  
Keep love's tie un - bro - ken, Lord.  
Let your king - dom come, O Lord. A - men.

Words: Louis F. Benson 1924, used by permission of Robert F. Jeffreys, Jr.  
Music: I-to Loh 1970.

## Dismissal

We are raised to new life with Christ. Go in Christ's peace. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**



### **Worship Leaders**

The Rev. Dr. Sze-kar Wan  
*Presider*

The Rev. Dr. Patrick S. Cheng  
*Preacher*

Susan Taylor  
*Subdeacon*

Harry Walton  
*Lector*

Susan Butterworth  
*Intercessor*

Amanda March  
*Greeter*

Harry Walton, Yein Kim  
*Sacristans*

### **Chapel Staff**

The Very Rev. Dr. Katherine Hancock Ragsdale

The Very Rev. Miriam C. Gelfer

The Rev. Dr. Stephen Burns

Ms. Ellen Oak, Director of Music

Martha Tucker, Liturgical Coordinator

Harry Walton, Head Sacristan

Chip Mills, Chapel Librarian

Yein Kim, Chapel Editor

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